**APPENDIX-IX**

**MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **Information** | **Details** |
| 1. | NAME OF SCHOOL |  |
| 2. | AFFILIATION NO. (IF APPLICABLE) |  |
| 3. | SCHOOL CODE (IF APPLICABLE) |  |
| 4. | COMPLETE ADDRESS WITH PIN CODE |  |
| 5. | PRINCIPAL NAME |  |
| 6. | PRINCIPAL’S QUALIFICATION |  |
| 7. | SCHOOL EMAIL ID |  |
| 8. | CONTACT DETAILS (LANDLINE/MOBILE) |  |

**B: DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL’S WEBSITE** |
| 1. | COPIES OF AFFILIATION/ UPGRADATION LETTER AND RECENT EXTENSION OF AFFILAITION, IF ANY | Click here |
| 2. | COPY OF SOCIETY REGISTRATION CERTIFICATE | Click here |
| 3. | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./U.T. | Click here |
| 4. | COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT-2009 AND ITS RENEWAL, IF APPLICABLE | Click here |
| 5. | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | Click here |
| 6. | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | Click here |
| 7. | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | Click here |
| 8. | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | Click here |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE

LIABLE FOR ACTION AS PER NORMS

**C : RESULT AND ACADEMICS** :

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL’S WEBSITE** |
| **1.** | FEE STRUCTURE OF THE SCHOOL | Click here |
| **2.** | ANNUAL ACADEMIC CALENDER | Click here |
| **3.** | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | Click here |
| **4.** | LIST OF PARENTS TEACHERS’ ASSOCIATION (PTA) MEMBERS | Click here |
| **5.** | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | Click here |

**D : STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **INFORMATION** | **DETAILS** |
| 1. | PRINCIPAL |  |
| 2. | TOTAL NUMBER OF TEACHERS |  |
|  | PGT |  |
|  | TGT |  |
|  | PRT |  |
| 3. | TEACHERS SECTION RATIO | 1:1.50 |
| 4. | DETAILS OF SPECIAL EDUCATOR |  |
| 5. | DETAILS OF COUNSELLOR AND WELLNESS TEACHER |  |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Year** | **No. of Registered Students** | **No. of students passed** | **Pass Percentage** | **Remarks, if any** |
|  | 2021-22 |  |  |  |  |
|  | 2022-23 |  |  |  |  |
|  | 2023-24 |  |  |  |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No.** | **Year** | **No. of Registered Students** | **No. of students passed** | **Pass Percentage** | **Remarks, if any** |
|  | 2021-22 |  |  |  |  |
|  | 2022-23 |  |  |  |  |
|  | 2023-24 |  |  |  |  |

**E. SCHOOL INFRASTRUCTURE**

|  |  |  |
| --- | --- | --- |
| **S.No.** | **INFORMATION** | **DETAILS** |
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) |  |
| 2. | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) |  |
| 3. | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) |  |
| 4. | INTERNET FACILITY |  |
| 5. | NO. OF GIRLS TOILETS |  |
| 6. | NO. OF BOYS TOILETS |  |
| 7. | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |